STATEMENT B.—Register of claims to lands, rights to forest produce or easement in the proposed Sri Rangaswamibettada Kaval "A" and "B" Blocks State Forest.

Serial No.	Name of claimant	Date of presentation of claims	Nature and extent of claims preferred	Brief summary of the evidence adduced in support of claim	Brief summary of the Forest Officer's arguments and evidence produced	Brief abstract of decision and final disposal of the claims by the Forest Settlement Officer	Brief abstract of decision, if any, of court of final appeal and settlement
1	2	3	4	5	6	7	8
1	Patel Rangegowda, Ranga and A. Anjaneyaraju of Bommadigere Village.	28th July 1938.	Pray for the exclusion of certain portion of S. No. 1 of Sri Rangaswamibettada Kaval included in the proposed Forest for grazing of their village cattle as the gomal left in their village limits is quite insufficient and no other gomal area is near to them excepting the above S. No. 1 of the Kaval. Pray for a right of way to go to Sri Rangaswami Temple situated on the top of the hill for worship during Sravanamasa Jatra.	Oral statements of the villagers made at the time of settlement before the Settlement Officer.	As no lands out of this village have been taken for the forest and as the kaval area has been proposed for State Forest, this village has no hold over this land. Hence not possible to exclude any area from the forest. This may be granted.	On enquiry, it is found that Bommadigere Village, which is adjoining the kaval, has not got sufficient grazing land for its village cattle in its village limit or in the adjoining villages and as the cattle are mainly depending upon the kaval land for grazing, it would be a great hardship if they are deprived of this kaval. It is therefore ordered that an area of about 66 acres of land to be excluded from S. No. 1 of the kaval proposed for forest by shifting the line to a point 5 chains east from the south-east corner of S. No. 14 of Bommadigere along the southern boundary of Jodi Inam Dasanapura and to the south-east gadi bandh of Jodi Inam Hadonahalli as shown in the enclosed sketch.	
2	Patel Rangegowda, Chandrasekhariah, Rangegowda, Chikrangiah, Nanjundegowda of Menasinahalli Village.		Pray for the exclusion of certain portion of S. No. 1 of Sri Rangaswamibettada Kaval included in the proposed State Forest for grazing of their village cattle as the gomal left in their village is very small and hence quite insufficient for the number of cattle existing in the village. Pray for a right of way to go to Sri Rangaswami Temple situated on the top of the hill for worship during Sravanamasa Jatra		No lands out of this village have been taken up for the proposed Forest. Hence not possible to exclude any area from the forest. This may be granted.	During the settlement of the forest, it is found that this village has also got insufficient gomal in its limits and the cattle are mainly depending upon the kaval lands for grazing from time immemorial. Hence it is not fair to deprive of this concession now. It is therefore ordered that an area of about 186 acres and 18 guntas of land adjoining this village to be excluded from S. No. 1 of the kaval included in the proposed forest by shifting the forest line to south-east corner of S. No. 23 of Nagalapura and to the south-east corner of S. No. 24 of Menasinahalli.	
3 4 5 6 7	Nagalapura Madakihalli Rayagonahalli Gunnageri Mathagadahalli.		None present and no thakarar.		.....	The following rights of way are admitted in the above State Forest A and B blocks as they are in existence and use. 1. Foot-path from Dasanapura to Madakihalli, 2 yards wide and 18 chains long in Block A, through S. No. 1 of Sri Rangaswamibettada Kaval, open for men and cattle only throughout the year. 2. Cart-track from Nagalapura to Menasinahalli, 6 yards wide and 119 chains long in Block A, through S. No. 1 of Sri Rangaswamibettada Kaval, open for men, cattle and carts throughout the year. 3. Foot-path from Kanguni to Dasanapura, 2 yards wide and 58 chains long through S. No. 1 of Sri Rangaswamibettada Kaval in Block A, open for men and cattle only throughout the year. 4. Foot-path from Kanguni to Boralingaupalya, 2 yards wide and 122 chains long in Block A through S. No. 1 of Sri Rangaswamibettada Kaval, open for men and cattle only throughut the year. 5. Cart-track from Dasanapura to Rayagonahalli, 6 yards wide and 105 chains long in Block B, through S. No. 2 of Sri Rangaswamibettada Kaval, open for men, cattle and carts throughout the year. 6. Foot-path from Gunnageri to Nagalapura, 2 yards wide and 44 chains long in Block B, through S. No. 2 of Sri Rangaswamibettada Kaval, open for men and cattle only throughout the year.	

STATEMENT B.—*concld.*

Serial Number	Name of claimant	Date of presentation of claims	Nature and extent of claims preferred	Brief summary of the evidence adduced in support of claims	Brief summary of the Forest Officer's arguments and evidence produced	Brief abstract of decision and final disposal of the claims by the Forest Settlement Officer	Brief abstract of decision, if any, of court of final appeal and settlement
1	2	3	4	5	6	7	8
8	Boralingan-palya.	28th July 1988	No thakarar ...	Oral statements of the villagers made at the time of settlement before the Settlement Officer.	.....	As submerged lands under Marconahalli project have to be provided for, it is ordered that an area of 123 acres and 12 guntas of land to be excluded from S. No. 1 of the kaval included in the forest by shifting the line to the north-east corner of S. No. 27 of Kanguni and north-west corner of S. No. 11 of Boralinganapalya as shown in the sketch. The remaining area of S. No. 1 and S. No. 2 of Sri Rangaswamibetta-da Kaval may be reserved for the Forest as proposed. The following concessions are admitted in the Block A for the enjoyment of the villagers of Bommadigere, Hadonahalli, Kanguni, Nademavinpura, Boralinganapalya, Muthagadahalli, Menasinhalli and Madakihalli. They are allowed to visit the temples of Sri Rangaswamy and Sri Anjaneyaswami to offer worship during Sravanamasa Jatra. An area of 4 acres of land around the above two temples have been left and will be demarcated free from reservation for the use of these villagers for halting their cattle and carts and for other purposes during Jatra time. Access to the above temples is given through the following paths. 1. Foot-path from Bommadigere to Sri Rangaswami and Sri Anjaneyaswami Temples, 2 yards wide and 58 chains long through S. No. 1 of the Kaval in Block A, for men and cattle only for worship during Sravanamasa Jatra. 2. Foot-path from Kanguni to Sri Rangaswami Temple, 2 yards wide and 48 chains long through S. No. 1 of the kaval in Block A, for men and cattle only for worship during Sravanamasa Jatra. 3. Cart-track from Menasinahalli to Sri Anjaneyaswami Temple, 6 yards wide and 68 chains long in Block A, through S. No. 1 of the Kaval for men, cattle and carts for worship during Sravanamasa Jatra.	
9	Kenkere ...		Do				

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